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**Academic Year 2019-2020 Scholarship Application**

**Submit to the AFWA San Diego Chapter by**

**February 28, 2019**

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!**

**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

***The San Diego Chapter’s scholarship awards will be awarded on June 2019 for the 2019 – 2020 academic school year.***

**Associate Degree or Accounting Certificate Scholarships**

**Purpose:** To support the costs of attending 1st or 2nd year towards an accounting, finance or related associates degree or to support the cost of attending a Certificate program in Accounting or Finance.

**Criteria:** Scholarship award applicants must be accepted to a college/university or certificate program for accounting, finance or related field. Applicants must have a minimum cumulative grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent.

** Undergraduate Degree/Bachelor’s Degree/5-Year Scholarships**

**Purpose:** To support the costs of attending 3rd, 4th or 5th year towards an accounting, finance or related bachelor’s degree.

**Criteria:** Scholarship award applicants must have completed their sophomore year of college (or 60 semester hours or the equivalent by time of the application deadline) and is majoring in accounting, finance or related field. Applicants must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent.

*Please Note: We will also select one applicant for The Foundation of AFWA’s Undergraduate Degree scholarship opportunity, to be awarded for the 2019-2020 academic school year.*

** Master’s Degree Scholarships**

**Purpose:** To support the costs of attending a master’s degree program towards an accounting or finance degree.

**Criteria:** Scholarship award applicants must be accepted to or currently enrolled in a master’s degree program by the time of the application deadline and are majoring in accounting or finance. Applicants must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent.

*Please Note: We will also select one applicant for The Foundation of AFWA’s Master’s Degree scholarship opportunity, to be awarded for the upcoming 2019-2020 academic school year.*

**RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS TO:**

**Pebbles Dumon**

**AFWA San Diego Scholarship Chair**

**3750 Convoy Street, #306**

**San Diego, CA 92111**

**treasurer@afwasandiego.org**

**1. APPLICATION INFORMATION**

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| **Sponsoring Chapter** |
| **SAN DIEGO** |
| **Date of Application** |
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| **Name of Applicant** |
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| --- |
| **University or College Name** |
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| **Student ID Number** |
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| **Financial Aid Department Phone Number** |
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**2. PERSONAL DATA (Address and telephone number where applicant may be reached between 3/1/2012 & 06/30/2012.)**

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| **Address** |
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| **City/State/Zip** |
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| **Telephone** |
| **Email** |

**A. ACADEMIC BACKGROUND (Post Secondary Schools Attended)**

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| --- |
| **College/University**1. |
| **From – To** | **Expected Graduation Date** |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting or Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 2. |  |
| **From – To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting or Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 3. |  |
| **From – To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting or Finance courses** |
|  |  |

**Attach one [1] official transcript.**

**B. EXTRACURRICULAR ACTIVITIES AND HONORS**

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| --- |
| **Extracurricular Activities and Offices Held (include academic, professional, etc.)** |
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| **Honors and Awards Received** |
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**C. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)**

 **Academic Year** **Academic Year**

**YOUR** Total Income **2018-2019**  **2019-2020 (Estimate)**

Scholarships

Grants

Loans

Wages

Family

Other (describe)

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**TOTAL**

Educational Expenses

Tuition

Books/Supplies

Other (describe)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL**

Total prior year gross income of person providing your support:

Current year expected gross income of that person:

Are you self-supporting?

If yes, number of dependents including you.

Are you supported **TOTALLY** or **PARTIALLY** by another person?

If yes, numbers of dependents that person supports:

(Include the supporter as a dependent)

1. **ESSAY – Attach an essay from 200 to 500 words about the following:**
* **Your academic and/or career goals and objectives**
* **Your financial need**
* **Your accomplishments**
* **Your community involvement**
1. **If you have any letters of recommendation, you may attach it to this application.**
2. **The candidate understands that if selected they will be asked to provide a digital picture and sign a release so that the San Diego Chapter and National Foundation can publish the picture and brief biography of candidate.**